

## District Health Assessment for Multiple District E through December 2018

| MTERNIN          | TIONAL                                        |                 |                              |     | Clubs                                                  |   |                    |   |                                          |                                                 |                                      | Mem        | bership       |                                                            |                                                             |                                     | Member                                 | Strength                                         |                                    | Cancella | tion                                                | Reports                       |                                           | Finance                                   | Leadership                                 |                                              |                                         |
|------------------|-----------------------------------------------|-----------------|------------------------------|-----|--------------------------------------------------------|---|--------------------|---|------------------------------------------|-------------------------------------------------|--------------------------------------|------------|---------------|------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|----------------------------------------|--------------------------------------------------|------------------------------------|----------|-----------------------------------------------------|-------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|-----------------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs |   | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop A | YTD<br>NetGrowth<br>(includes<br>Active and<br>Status Quo) | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelle<br>Club<br>Age |          | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| E 1              |                                               | 49              | 7                            | 56  | 100%                                                   | 0 | 0                  | 0 | 1660                                     | 232                                             | 1892                                 | 113        | 105           | 8                                                          | 0.42%                                                       | 1,560                               | 34                                     | 5%                                               | 0                                  | 0        | 0%                                                  | 14%                           | 0%                                        | 18%                                       | 9                                          | 4                                            |                                         |
| E 2              |                                               | 57              | 5                            | 62  | 100%                                                   | 0 | 0                  | 0 | 1435                                     | 111                                             | 1546                                 | 93         | 221           | -128                                                       | -7.65%                                                      | 1,569                               | 25                                     | 35%                                              | 0                                  | 0        | 0%                                                  | 26%                           | 5%                                        | 10%                                       | 14                                         | 5                                            |                                         |
| E 3              |                                               | 54              | 5                            | 59  | 100%                                                   | 1 | 0                  | 1 | 1492                                     | 81                                              | 1573                                 | 117        | 141           | -24                                                        | -1.50%                                                      | 1,446                               | 28                                     | 29%                                              | 0                                  | 0        | 0%                                                  | 29%                           | 8%                                        | 8%                                        | 8                                          | 0                                            |                                         |
| E 4              |                                               | 69              | 1                            | 70  | 100%                                                   | 1 | 0                  | 1 | 2357                                     | 21                                              | 2378                                 | 147        | 115           | 32                                                         | 1.36%                                                       | 2,092                               | 34                                     | 13%                                              | 0                                  | 0        | 0%                                                  | 34%                           | 4%                                        | 1%                                        | 12                                         | 4                                            |                                         |
|                  |                                               | 229             | 18                           | 247 | 100%                                                   | 2 | 0                  | 2 | 6944                                     | 445                                             | 7389                                 | 470        | 582           | -112                                                       | -1.49%                                                      | 6,667                               | 32                                     | 21%                                              | 0                                  | 0        | 0%                                                  | 26%                           | 4%                                        | 9%                                        | 43                                         | 13                                           |                                         |



## District Health Assessment for Multiple District F through December 2018

| ATERN            | ATIONAL                                       | Clubs           |                              |                |                                                        |   |                    |                                     |                    |                                                 |                                      | Mem        | bership            |                     |                                                             |                                     | Member                                 | Strength                                         |                                     | Cancella         | tion                                                | Reports                       |                                           | Finance                                   | Leadership                                 |                                              |                                         |
|------------------|-----------------------------------------------|-----------------|------------------------------|----------------|--------------------------------------------------------|---|--------------------|-------------------------------------|--------------------|-------------------------------------------------|--------------------------------------|------------|--------------------|---------------------|-------------------------------------------------------------|-------------------------------------|----------------------------------------|--------------------------------------------------|-------------------------------------|------------------|-----------------------------------------------------|-------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|-----------------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| F 1              | T(19)                                         | 64              | 1                            | 65             | 100%                                                   | 0 | 7                  | -7                                  | 1085               | 16                                              | 1101                                 | 27         | 206                | -179                | -13.98%                                                     | 1,117                               | 17                                     | 66%                                              | 37                                  | 128              | 0%                                                  | 20%                           | 2%                                        | 3%                                        | 20                                         | 7                                            |                                         |
| F 2              | T(8)                                          | 51              | 1                            | 52             | 100%                                                   | 3 | 1                  | 2                                   | 1242               | 10                                              | 1252                                 | 114        | 90                 | 24                  | 1.95%                                                       | 1,223                               | 24                                     | 37%                                              | 34                                  | 14               | 0%                                                  | 10%                           | 0%                                        | 12%                                       | 12                                         | 7                                            |                                         |
| F 3              | T(24)                                         | 43              | 1                            | 44             | 100%                                                   | 0 | 2                  | -2                                  | 706                | 11                                              | 717                                  | 22         | 59                 | -37                 | -4.91%                                                      | 763                                 | 16                                     | 70%                                              | 38                                  | 13               | 50%                                                 | 30%                           | 2%                                        | 2%                                        | 15                                         | 0                                            |                                         |
| F 4              | T(17)                                         | 47              | 0                            | 47             | 0%                                                     | 0 | 7                  | -7                                  | 1032               | 0                                               | 1032                                 | 19         | 239                | -220                | -17.57%                                                     | 1,228                               | 22                                     | 45%                                              | 12                                  | 77               | 29%                                                 | 2%                            | 0%                                        | 0%                                        | 13                                         | 6                                            |                                         |
|                  |                                               | 205             | 3                            | 208            | 100%                                                   | 3 | 17                 | -14                                 | 406                | 5 37                                            | 4102                                 | 182        | 594                | -412                | -9.13%                                                      | 4,331                               | 20                                     | 55%                                              | 27                                  | 232              | 18%                                                 | 15%                           | 1%                                        | 4%                                        | 60                                         | 20                                           |                                         |



## District Health Assessment for Multiple District G through December 2018

| MIERNAN | ONAL                                          | Clubs           |                              |     |                                                        |       |                    |     |      |                                                 |                                      | Memb       | pership            |                     |                                                             |                                     | Member                                 | r Strength                                       |                                     | Cancellation                                    |                                                     |                               | Reports                                   |                                           | Leadership                                 |                                              |                                         |
|---------|-----------------------------------------------|-----------------|------------------------------|-----|--------------------------------------------------------|-------|--------------------|-----|------|-------------------------------------------------|--------------------------------------|------------|--------------------|---------------------|-------------------------------------------------------------|-------------------------------------|----------------------------------------|--------------------------------------------------|-------------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|-----------------------------------------|
|         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net |      | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ii<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellec<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| G 1     |                                               | 56              | 2                            | 58  | 3 100%                                                 | 0     | 1                  | -1  | 1430 | 20                                              | 1450                                 | 120        | 131                | -11                 | -0.75%                                                      | 1,406                               | 26                                     | 38%                                              | 5                                   | 9                                               | 0%                                                  | 19%                           | 0%                                        | 9%                                        | 22                                         | 9                                            |                                         |
| G 2     |                                               | 52              | 0                            | 52  | 2 0%                                                   | 1     | 1                  | 0   | 1425 | 0                                               | 1425                                 | 89         | 133                | -44                 | -3.00%                                                      | 1,334                               | 27                                     | 33%                                              | 1                                   | 24                                              | 0%                                                  | 12%                           | 2%                                        | 2%                                        | 14                                         | 7                                            |                                         |
|         |                                               | 108             | 2                            | 110 | ) 100%                                                 | 1     | 2                  | -1  | 2855 | 5 20                                            | 2875                                 | 209        | 264                | -55                 | -1.88%                                                      | 2,740                               | 27                                     | 35%                                              | 3                                   | 33                                              | 0%                                                  | 15%                           | 1%                                        | 5%                                        | 36                                         | 16                                           |                                         |

\* - District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.